

## LIBRARY BOARD April 19, 2023, 7:00 p.m. The Lab

| AGENDA  |               |
|---|---------------|
| 1. Call to Order  |               |
| 2. Approval of Agenda   |               |
| <ul> <li>Approval of Consent Agenda (5 minutes)</li> <li>February 15, 2023 Minutes (pdf)</li> <li>Operating Stats (pdf)</li> <li>Monthly Media Report (pdf)</li> <li>2023 Library Grant Award Letter (pdf)</li> </ul> |               |
| 4. Business Arising from Minutes  |               |
| <ul><li>5. Director (10 minutes)</li><li>a) Update (pdf)</li></ul>  | S. Hall       |
| 6. Governance (5 minutes)   | S. Hall       |
| 7. Strategy (5 minutes)   | S. Hall       |
| <ul><li>8. Finance (5 minutes)</li><li>a) 2022 WVML Year End Report (pdf)</li><li>b) 2023 Budget Adoption (pdf)</li></ul>   | P. Cottier    |
| 9. InterLink Update (5 minutes)   | R.Shimoda     |
| 10. Infrastructure Committee (5 minutes)  | D. Diedericks |
| 11. Engagement Committee (5 minutes)  | C. Garton     |
| 12. Council Update (10 minutes)   | S. Thompson   |
| 13. New Business  |               |

## 14. Date of Next Meeting

Wednesday, May 17, 2023, 7 p.m.

- 15. Adjournment
- 16. Closed Session

## **MISSION STATEMENT**

Open and welcoming to all, our Library connects people with information, the world of imagination, and each other.