

LIBRARY BOARD November 16, 2022, 7:00 p.m. Welsh Hall

AGENDA

S. Hall

S. Hall

S. Hall

R. Shimoda

A. Krawczyk

N. Gambioli

J. Sidhu

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Consent Agenda (5 minutes)
 - October 19, 2022 Minutes (pdf)
 - Operating Stats (pdf)
 - Monthly Media Report (pdf)

4. Business Arising from Minutes

- 5. Director (10 minutes)

 a) Update (pdf)

 6. Governance (5 minutes)
 7. Strategy (5 minutes)

 a) Q3 Director's Report (pdf)
 8. Finance (5 minutes)
- a) 2022 Q3 Report
- 9. Infrastructure Committee (5 minutes)
- 10. Engagement Committee (5 minutes)
- 11. Council Update (10 minutes)
- 12. New Business
- 13. Date of Next Meeting

Wednesday, December 14, 2022, 7 p.m.

14. Adjournment

15. Closed Session

MISSION STATEMENT

Open and welcoming to all, our Library connects people with information, the world of imagination, and each other.