

## LIBRARY BOARD September 21, 2022, 7:00 p.m. Welsh Hall

## AGENDA

1.	Call to Order	
2.	Approval of Agenda	
3.	<ul> <li>Approval of Consent Agenda (5 minutes)</li> <li>July 20, 2022 Minutes (pdf)</li> <li>Operating Stats (pdf)</li> <li>Monthly Media Report (pdf)</li> <li>InterLink (pdf)</li> <li>Select Standing Committee on Finance and Government Services report (pdf)</li> <li>Q2 Directors Report (pdf)</li> </ul>	ort (pdf)
4.	Business Arising from Minutes	
5.	Director (10 minutes) a) Update (pdf)	S. Hall
6.	Governance (5 minutes)	S. Hall
7.	Strategy (5 minutes)	S. Hall
8.	Finance (10 minutes) a) Annual Budget & Financial Reporting Cycle b) 2022 Q2 Report c) Proposed 2023 Operating and Capital Plan Submission (pdf)	R. Shimoda
9.	Infrastructure Committee (5 minutes)	A. Krawczyk
10.	Engagement Committee (5 minutes)	J. Sidhu
11.	Council Update (10 minutes)	N. Gambioli
12	New Rusiness	

## 13. Date of Next Meeting

Wednesday, October 19, 2022, 7 p.m.

- 14. Adjournment
- 15. Closed Session

## **MISSION STATEMENT**

Open and welcoming to all, our Library connects people with information, the world of imagination, and each other.